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28/10/95
From
The Member Secretary,
Madras Metropolitan
Development Authority,
8, Gandhi Irwin Road, Egmore,
MADRAS - 600 008.

To
The Com, ME
Office at MMDA Buildings
1st floor, East wing,
Madras - 8.

Letter No. A.1/17029/95 dated - 10-95.

Sir,

Sub: MMDA - Planning Permission - ^{addl} Construction of
residential/~~commercial~~ building at ~~Plot/Door No.~~ F. No 30/3,
Door No. 64, 3rd Main Road, Besant Nagar, Madras - 90.
in T.S. No. 1 & 5th Block 4 of Wun
village - approved - regarding.

Ref: ~~Your~~ Tr. No. SDC No: 955/95 dt: 28.7.95 submitted
by Thi. M. Narenjanam.

The Planning Permission application received in the
reference cited for the additional / construction of residential/
~~commercial~~ building at ~~Plot / Door No.~~ F No 30/3, D. No: 64, 3rd Main Road,
Besant Nagar, Madras - 90.
in T.S. No. 1 & 5th Block 4 of Wun
village was examined and found approvable, as per the revised plans submitted
by the applicant directly to this office. ^{by relying the F.S.B.}

2. The Planning Permission is issued subject to the following conditions:

- 30/10/95
DESPATCHED
- i) 'In the Open space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
 - ii) 'To ensure that the plans for the new buildings will be incorporate the approved designs for mosquito-proof over head tanks and wells'.
 - iii) 'To pay improvement charge and open space reservation charge and other charges as applicable'.

3. The applicant has remitted the

- | | | |
|-----------------------------------|------|----------|
| i) Development charge | .. : | Rs 150/- |
| ii) Scrutiny charge | .. : | Rs 700/- |
| iii) Regularisation charge | .. : | — |
| iv) Open space reservation charge | : | — |

vide challan No. 70625 dated 13.10.95.

4. The approved plans are numbered as Planning Permit No. A/ 19290/670/95 and 3 copies of the same along with two copies of the Planning Permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

Encl: 1. Three copies of approved plan.

2. Two copies of the Planning Permit.

e/c SO
18/10
for MEMBER SECRETARY.

Q
18/10 *K*
18/10

Copy to:

Dr. M. Narayanan,
28, 4th street,
Padmanabha Nagar,
Adyar, M-20.